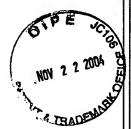
PART B - FEE(S) TRANSMITTAL

Complete and send to	NOV 2	ppecable i	fee(s), to: <u>Mail</u> or <u>Fax</u>	Commissioner f P.O. Box 1450 Alexandria, Vir (703) 746-4000	ginia 22313-1450	A
INSTRUCTIONS: This for appropriate. All further cor indicated unless corrected t maintenance fee notification	m should be used for tran respondence including the selow or directed therwise is.	Patent, advance of in Block I, by (a	JE FEE and PUB rders and notificati a) specifying a new	LICATION FEE (if requion of maintenance fees correspondence address	uired). Blocks 1 through 5 s will be mailed to the current s; and/or (b) indicating a sep	hould be completed wh correspondence address arate "FEE ADDRESS"
CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address) √ 7590 08/17/2004				Note: A certificate of mailing can only be used for domestic mailings of Fee(s) Transmittal. This certificate cannot be used for any other accompany papers. Each additional paper, such as an assignment or formal drawing, m have its own certificate of mailing or transmission.		
Thomas J. Perkov Soundview Plaza 1266 East Main Str Stamford, CT 0690	eet			I hereby certify that to States Postal Service addressed to the Ma transmitted to the US	ertificate of Mailing or Tran this Fee(s) Transmittal is bein with sufficient postage for fi til Stop ISSUE FEE address PTO (703) 746-4000, on the	ng deposited with the Un
11/24/2004 NNGUYEN2 00				Thomas J.	Perkowski E	ΣΩ. (Depositor's na
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02 FC:1504 03 FC:8001				November	17, 2004	(D
APPLICATION NO.	FILING DATE		FIRST NAMED INV	ENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/084,764	10/084,764 02/26/2002 Constantine J. Tsi			`sikos	108-151USAN40	2654
IMAGES OF MOVING 3-D	OBJECTS				STEM FOR PRODUCING I	
, APPLN. TYPE	SMALL ENTITY			PUBLICATION FEE	TOTAL FEE(S) DUE	DATÉ DUE
nonprovisional	NO NO	\$1330		\$300	\$1630	11/17/2004
EXAMINER		ART UNIT C		CLASS-SUBCLASS]	
ST CYR, DANIEL 2876				235-454000		
 Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. 			2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.			
3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)						
PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.						
(A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY)						
METROLOGIC INSTRUMENTS, INC. BLACKWOOD, NEW JERSEY						
Please check the appropriate	assignee category or categor	ries (will not be pr	inted on the patent)	; 🗅 individual 🗳	corporation or other private gr	roup entity 🖸 governm
4a. The following fee(s) are enclosed: 4b. Payment of Fee(s):						
☐ Issue Fee ☐ YA check in the amount of the fee(s) is enclosed. ☐ Publication Fee (No small entity discount permitted) ☐ Payment by credit card. Form PTO-2038 is attached.						
Advance Order - # of Copies						
			Deposit Account 1	Number 16-134	(enclose an extra c	opy of this form).
5. Change in Entity Status (a. Applicant claims SM	from status indicated above ALL ENTITY status. See 3	•	□ b. Applicant is 1	not claiming SMALL EN	TITY status. See, e.g., 37 CFI	R 1.27(g)(2).
The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other part interest as shown by the records of the United States Parent and Trademark Office.						
(Authorized Signature)	Shows K	(Date)	1-17-2004			
This collection of information an application. Confidentialit submitting the completed appthis form and/or suggestions Box 1450, Alexandria, Virgin Alexandria, Virginia 22313-1	n is required by 3 CFR 1.3. y is governed by 35 U.S.C. olication form to the USPT for reducing this burden, shina 22313-1450. DO NOT \$450.	11. The information 122 and 37 CFR D. Time will vary ould be sent to the SEND FEES OR C	n is required to obt 1.14. This collectio depending upon the Chief Information COMPLETED FOR	ain or retain a benefit by n is estimated to take 12 to individual case. Any co tofficer, U.S. Patent and tMS TO THIS ADDRES	the public which is to file (and minutes to complete, including omments on the amount of tin Trademark Office, U.S. Dep. S. SEND TO: Commissioner	i by the USPTO to proc ug gathering, preparing, me you require to comp artment of Commerce, P for Patents, P.O. Box 14

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



In re application of:

Title:

Applicants : Constantine J. Tsikos et al.

Application Serial No.: 10/084,764

Filing Date : February 26, 2002

PLANAR LASER ILLUMINATION AND IMAGING (PLIIM)
BASED CAMERA SYSTEM FOR PRODUCING HIGH-

RESOLUTION 3-D IMAGES OF MOVING 3-D OBJECTS

Examiner : Daniel St. Cyr

Group Art Unit : 2876

Attorney Docket No.: 108-151USAN40

Honorable Commissioner of Patents

and Trademarks Washington, DC 20231

TRANSMITTAL LETTER ACCOMPANYING PAYMENT OF ISSUE FEE

Sir:

Please find enclosed herewith the following documents for filing in the above-referenced Application:

• Completed Issue Fee Transmittal (Part B); and

• Thomas J. Perkowski, Esq., P.C. Check No. 4561 in the amount of \$1700.00; and

• Return Receipt Postcard.

The Commissioner is hereby authorized to charge any fee deficiencies to Deposit Account No. 16-340. A copy of this document is submitted herewith.

Respectfully submitted,

Dated: November 17, 2004

Thomas J. Perkowski, Esq.

Reg. No. 33,134

Attorney for Applicants

Thomas J. Perkowski, Esq., P.C.

Soundview Plaza

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Stamford, Connecticut 06902

203-357-1950

http://www.tipatlaw.com



<u>CERTIFICATE OF FIRST CLASS MAIL</u> <u>UNDER 37 CFR 1.8</u>

I hereby certify that this correspondence is being deposited with the United States Postal Service on November 17, 2004 as First Class Mail in prepaid postage envelope addressed to:

Commissioner for Patents

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Thomas J. Perkowski, Esq.

Reg. No. 33,134

Dated: November 17, 2004